

# GENERATION LIGHTING

## 4424504-962: Four Light Wall/ Bath



### Dimensions:

**Width:** 33 1/2"      **Extends:** 6 1/2"  
**Height:** 11 1/4"      **Wire:** 6 1/2" (color/Black/White)  
**Weight:** 9.8 lbs.      **Mounting Proc.:** Cap Nuts  
**Connection:** Mounted To Box

### Bulbs:

4 - Medium A19 100w Max. 120v - Not included

### Features:

- Easily converts to LED with optional replacement lamps
- Fixture may be mounted in the up or down position
- Meets Title 24 energy efficiency standards
- Title 24 compliant if used with Joint Appendix (JA8) approved light bulbs listed in the California Energy Commission Appliance database.

### Material List:

1 Body - Steel - Brushed Nickel

### Safety Listing:

Safety Listed for Damp Locations

### Instruction Sheets:

Trilingual (English, Spanish, and French) (990W4\_2450\_-HAN)

**Collection:** Hanford

**UPC #:**785652110979

**Finish:** Brushed Nickel (962)

### Shade / Glass / Diffuser Details:

| Part  | Material | Finish       | Quantity | Item Number | Length | Width | Height | Diameter | Fitter Diameter | Shade Top Length | Shade Top Width | Shade Top Diameter |
|-------|----------|--------------|----------|-------------|--------|-------|--------|----------|-----------------|------------------|-----------------|--------------------|
| Shade | Glass    | Satin Etched | 4        | G560251-619 |        |       | 5 3/4  | 5 1/8    |                 |                  |                 |                    |

### Backplate / Canopy Details:

| Type       | Height / Length | Width | Depth | Diameter | Outlet Box Up | Outlet Box Down |
|------------|-----------------|-------|-------|----------|---------------|-----------------|
| Back Plate | 4 9/16          | 6     | 7/8   |          | 6             | 5 1/4           |

### Shipping Information:

| Package Type | Product #   | Quantity | UPC          | Length | Width | Height | Cube  | Weight | Fr. Class | UPS Ship |
|--------------|-------------|----------|--------------|--------|-------|--------|-------|--------|-----------|----------|
| Individual   | 4424504-962 | 1        | 785652110979 | 34.5   | 11    | 10.25  | 2.251 | 12.3   | 175       | Yes      |
| NJ Pallet    |             | 30       |              | 48     | 40    | 72     | 80    | 369    |           | No       |
| NV Pallet    |             | 30       |              | 48     | 40    | 72     | 80    | 369    |           | No       |